

**COMMITTEE'S REPORT**

(filed by committees that support or oppose one or more candidates and/or propositions and that are not candidate committees)

**1. Full Name and Address of Political Committee**

Butler Snow LA PAC  
City Plaza Ste 810  
445 North Boulevard  
Baton Rouge, LA 70802

**OFFICE USE ONLY**

PAC 10/15  
40-G  
1/22

**2. Date of Primary** November 21, 2015This report covers from November 2, 2015 through December 21, 2015**3. Type of Report:**

       180th day prior to primary      ☒ 40th day after general  
       90th day prior to primary             Annual  
       30th day prior to primary             Monthly  
       10th day prior to primary  
       10th day prior to general             Amendment to prior report

2015 DEC 22

PM 2:01

**4. All Committee Officers (including Chairperson, Treasurer, if any, and any other committee officers)****a. Name****b. Position****c. Address**

Chairperson  
  
Elizabeth Clark

Treasurer

1020 Highland Colony Parkway Ste 1400 Ridgeland, MS 39157

**5. Candidates or Propositions the Committee is Supporting or Opposing (use additional sheets if necessary)****a. Name & Address of Candidate/Description of Proposition**

Timmy Roussel 1162 DeSoto Drive Luthcer, LA 70071

**b. Office Sought**

Parish President

**c. Political Party**

Democrat

**d. Support/Oppose**

Support

**6. Is the Committee supporting the entire ticket of a political party?**        Yes ☒ No If "yes", which party?**7. a. Name of Person Preparing Report**

Paul Pratt

b. Daytime Telephone 601-985-4113

**8. WE HEREBY CERTIFY** that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 22nd day of December, 2015

Signature of Committee/Chairperson

Daytime Telephone

Signature of Committee Treasurer, if any

Daytime Telephone

**SUMMARY PAGE**

| <b>RECEIPTS</b>                                  | <b>This Period</b> |
|--|--------------------|
| 1. Contributions Received (Schedule A-1)         |                    |
| 2. In-kind Contributions Received (Schedule A-2) |                    |
| 3. Campaign paraphernalia sales of \$25 or less  |                    |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)  |                    |
| 5. Other Receipts (Schedule A-3)                 |                    |
| 6. Loans Received (Schedule B)                   |                    |
| 7. Loan Repayments Received (Schedule D)         |                    |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)   |                    |

| <b>DISBURSEMENTS</b>                                     | <b>This Period</b> |
|--|--------------------|
| 9. General Expenditures (Schedule E-1)                   |                    |
| 10. In-Kind Expenditures (Schedule E-2)                  |                    |
| 11. Contributions made to Candidates (Schedule E-3)      | \$1,000.00         |
| 12. <b>TOTAL EXPENDITURES</b> (Lines 9 + 10 + 11)        | \$1,000.00         |
| 13. Other Disbursements (Schedule E-4)                   |                    |
| 14. Loan Repayments Made (Schedule B)                    |                    |
| 15. Funds Loaned (Schedule D)                            |                    |
| 16. <b>TOTAL DISBURSEMENTS</b> (Lines 12 + 13 + 14 + 15) | \$1,000.00         |

| <b>FINANCIAL SUMMARY</b>   | <b>Amount</b> |
|--|---------------|
| 17. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this committee) | \$2,947.87    |
| 18. <i>Plus</i> total receipts this period (less in-kind contributions received)<br>(Line 8 above minus line 2 above)                                |               |
| 19. <i>Less</i> total disbursements this period (less in-kind expenditures)<br>(Line 16 above minus line 10 above)                                   | \$1,000.00    |
| 20. Funds on hand at close of reporting period   | \$1,947.87    |

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## SCHEDULE E-3: CONTRIBUTIONS MADE TO CANDIDATES

The following information must be provided for direct contributions made to candidates or their campaign committees, during this reporting period, except for in-kind expenditures. All candidates listed on this schedule should also be listed on the Cover Page in Item 5. Report all in-kind expenditures, including those made to candidates, on SCHEDULE E-2: IN-KIND EXPENDITURES. Totals and subtotals at bottom of the page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient Candidate                        | 2. Contributions Made this Reporting Period |              |
|---|---|--------------|
|   | a. Date(s)                                  | b. Amount(s) |
| Timmy Roussel 1162 DeSoto Drive Litcher, LA 70071                 | 11/11/15                                    | \$1,000.00   |
|   |   |              |
|   |   |              |
|   |   |              |
|   |   |              |
|   |   |              |
|   |   |              |
|   |   |              |
| 3. SUBTOTAL (optional)  |   | \$1,000.00   |
| 4. TOTAL (optional - complete only on last page of this schedule) |   | \$1,000.00   |

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